



Marietta Marlins / 2017-18 Competitive Registration

Date: _____

New Swimmer

Returning swimmer

Please go to our website mymariettamarlins.com, and sign up for BOTH team e-mail AND text messages as this is how we send out news and important announcements; it's how you can stay connected to what's happening.

Practice Location:

Mountain View Aquatic Center (MVAC)

Cherokee County Aquatic Center (CCAC)

(Please fill out only name and the information that is DIFFERENT from last year's registration.)

Annual USAS/GA Swimming registration fee of \$198 must accompany each registration. Registration is NON-refundable. Registration fee includes a Marlins swim cap and t-shirt. Please make checks payable & mail to:

Marietta Marlins, Inc. / PO Box 669503 / Marietta, GA 30066 / (678) 899-6888

Swimmer Information (please print)

Other sports, activities, etc. in which you participate:

Last Name:		First Name:		Middle:	
Preferred name:		Age:	DOB:	Sex: M ___ F ___	
Street address:					
City, State, Zip:					
Telephone (home):			Telephone (cell):		
E-Mail:					
Are you a member of another FINA federation? Yes ___ No ___		If Yes, which federation? _____		Have you represented that federation at international competition? Yes ___ No ___	
Previous USA Swimming Team:			Last date represented:		
T-Shirt preferred size (circle one): Youth-Lg Adult-Sm Adult-Med Adult-Lg Adult-XL					
Group Assignment (circle one): HIGH PERFORMANCE, NATIONAL, GIANT, JR1, JR2, DEVELOPMENTAL 1, 2, or 3					

Parent or Guardian Information (please print)

Name:	Telephone (home):
Occupation:	Telephone (cell or work):
Email:	Send USA Swimming e-newsletter: Yes ___ No ___
Spouse Name:	Telephone (home):
Occupation:	Telephone (cell or work):
Email:	Send USA Swimming e-newsletter: Yes ___ No ___

An "Athlete Transfer Form" is **required** for any athlete moving from one USA Swimming Club Team to a different USA Swimming Club Team. Obtain the form from the Forms page on the GA Swimming website: gaswim.org **BOTH teams MUST sign-off on the transfer before the athlete will be registered.**

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revised 6/1/17